SUMMARY OF COUNCIL AND COMMITTEE MEETINGS RES/ORD SUBJECT ACTION

Tuesday, October 27, 1998

9:30 **INVOCATION -** Reverend Hattie Invocation Sanders Jackson, St. Paul's United Methodist Church, Kensington

9:35 **PRESENTATION** - "American Proclamation Recycles Day 1998" Proclamation, by Councilmember Gail Ewing

9:40 GENERAL BUSINESS

A. Announcement - Agenda and
Calendar Changes (Lauer)

Addendum: Added Item
1N to the Consent
Calendar; and a closed
session on Silver Spring
Redevelopment (not
held)

B. **Action** - Approval of Minutes: Approved, as amended October 6, 1998 (Edgar)

(1) 9:45 **CONSENT CALENDAR**

A. **Introduction** - Resolution regarding Introduced Development and Use of Performance Measures *MFP Committee*recommends approval. (Orlansky/Kimball)

R-13-1472

B. Action - Resolution to amend
Resolution No. 13-598, Closed School Reuse Policy Implementing Regulations (Wilson)

Adopted; introduced an additional resolution relating to closed schools

R-13-1473 C. Action - End of Year Transfer for FY98 County Government Operating Budget - \$2,268,670 (Sherer)

R-13-1474 D. **Action** - Resolution to continue the Adopted Airpark Liaison Committee (Wilson)

R-13-1475 E. **Action** - Resolution to approve Montgomery County Emergency Operations Plan

RES/ORD	SUBJECT	ACTION	
R-13-1476	F. Action - Resolution to authorize issuance of bonds for Kingsview Village Development District (Faden)	Adopted	
R-13-1477	G. Action – Supplemental Appropriation and amendment to the County Government's FY99 Operating Budget, Department of Health and Human Services - \$340,000 for Children's Resource and Referral Center (Source: State grant) HHS Committee recommends approval.	Adopted	
R-13-1478	H. Action - Confirmation of County Executive appointments to the Revenue Authority: Christopher Hill (Ferber)	Adopted	
R-13-1479	I. Action - Confirmation of County Executive appointments to the Commission on People with Disabilities: Ray Salzberg; John G. Miers; Steven Towle; John P.S. Salmen; Cynthia M. Tanenbaum; Ms. Terry A. Lewis; Randall R. Myers; Connie Caldwell; Bruce P. Saypol, Esq.; Christine Palm; Roger Rowse; Bonnie H. White (Ferber)	Adopted	
R-13-1480	J. Action - Confirmation of County Executive appointments to the Wheaton Urban District Advisory Committee: Ray Morrison; Charles R. Joseph	Adopted	
R-13-1481	K. Action - Confirmation of County Executive appointments to the Alcoholic Beverages Advisory Board: Katherine Durbin (Ferber)	Adopted	
R-13-1482	L. Action - Appointment of OLO Resource Committee re Police Response to Complaints	Adopted (BK nv)*	
	M. Introduction - Amendment to Washington Suburban Sanitary Commission's FY99-04 Capital Improvements Program for the following Montgomery County sewerage projects: Redland Park Wastewater Pumping Station, Redland Park WWPS Force Main, and Clarksburg Town Center Interim Wastewater Pumping Station (Hughes) Public Hearing is scheduled for November 24, 1998, at 1:30 pm.	Introduced	

^{*}nv – not voting

Introduced

RES/ORD SUBJECT ACTION

N. **Introduction** – Supplemental

Appropriation and Amendment to the County Government's FY 99 Capital Budget and FY 99-04 Capital Improvements Program, Department of Public Works and Transportation - \$3,072,000 for Kingsview Village Center Development District Roads (Source: Development District and Land Sale Proceeds) (Orlin)

Public Hearing is scheduled

for November 24, 1998, at 1:30 p.m.

9:50 LEGISLATIVE SESSION Day #34

- A. Approval of Legislative Journal
- B. Introduction of Bills
- C. Call of Bills for Final Reading
- Bill 21-98, Victim Advocate (2) Enacted, as amended Program – Amendments (Cogan) (9y)*HHS Committee recommends

approval with amendments.

• Bill 27-98, Demolition Loan Enacted, as amended Fund - Establishment (Faden) (9y)*

PHED Committee recommends

approval with amendments.

10:20 DISTRICT COUNCIL SESSION

- 0-13-111 A. **Action** - Historic Preservation (4) Ordinance Amendment 98-2: Historic Preservation Commission - Work Permit Application - Staff Review PHED Committee recommends approval with amendments.
- R-13-1483 (5) 10:35 **ACTION** - WSSC Spending Control Limits Reconciliation (Farber/Hughes) T&E Committee recommendation will be available 10/22/98.
 - 10:45 **DISCUSSION** FY99-04 Consolidated Discussed (6) Transportation Program (Orlin)

RES/ORD SUBJECT ACTION

(7) 11:15 **DISCUSSION** - Metropolitan Regional Transportation Act (Robb-Moran Bill) (Orlin)

12:30 **DISCUSSION** – Silver spring Redevelopment (Held in open session, not closed)

RECESSED: 12:15

(9) 1:30 **DISTRICT COUNCIL SESSION**

O-13-112 A. Public Hearing/Action - Zoning PH;
Text Amendment 98024, Permitting Services – Sunset adop
Extension (Faden) BK,

O-13-113 B. Public Hearing/Action –

Subdivision Regulation Amendment 98-2, Permitting Services - Sunset Extension (Faden)

O-13-114 C. Public Hearing/Action - Historic Preservation Ordinance Amendment 98-3, Permitting Services - Sunset Extension (Faden)

R-13-1484 D. Action - Consideration of Hearing Examiner's Report and Recommendation: (Wilson)

Application No: DPA 99-2

Applicant: ANELL Associates, L.P., Owner and East West LLC, Contract Purchaser (William Kominers and Patricia A Harris, Attorneys)

Request: Relocate the elevator lobby and stairwell from east to the west side of an approved office building, and delete binding elements relating to an adjacent Lot.

Property: Lots 5 and 10, and the easterly five feet of Lot 9, Block 1, Highland Park Subdivision, located 90 ft east of Pearl Street on the south side of East West Highway and north side of Montgomery Lane, Bethesda (17,120 sq. ft.; 7th Election District)

Recommendations:

Planning Staff: Approve Planning Board: Approve Hearing Examiner: No recommendation; case not heard PH; record closed; adopted (5y; MS, GE, BK, IL ta)*

Discussed

Discussed

PH; record closed; adopted (6y; MS, GE, IL ta)*

PH; record closed; adopted (6y; MS, GE, IL ta)*

Approved (7y; MS, IL ta)*

^{*}y - yes; ta - temporarily absent

RES/ORD SUBJECT ACTION

R-13-1485

E. **Action -** Request for Oral Argument Approved (7y; MS n, IL and/or Consideration of Hearing Examiner's Report and ta)

Recommendation: (Wilson)

Application No: G-768

Applicant: Potomac Investment

Properties, Inc. (Steven A. Robins, Attorney)

Request: Reclassification from the R-

60 Zone to the PD-25 Zone

Property: Parcels B and C, located adjacent to the Grosvenor Metrorail Station on MD Rt. 355 (Rockville Pike) (western parcels) and Parcel A, located on Tuckerman Lane (eastern parcel), North Bethesda (30 acres; 4th Election District)

Recommendations:

Planning Staff: Approve Planning Board: Approve Hearing Examiner: Approve

R-13-1486

(8) ACTION – Spending Affordability Adopted Guidelines for FY00 Operating Budget (Sherer)

MFP Committee recommends approval.

ADJOURN: 2:25 P.M.

Memorandum reporting Receipt of Petitions for Council (McGuire)

y - yes; n - no; ta - temporarily absent

COMMITTI	EE SUBJECT	ACTION	
PS/HHS Oct 22	9:00 AM - 7CHR • OLO Memorandum Report - Juvenile and Criminal Justice Funding (Pedersen/McMillan)	Briefing; discussion	
	• Update - Comprehensive Strategies for Juvenile Justice (McMillan)	Update	
HHS OCT 22	11:35 am – 7CHR Supplemental Appropriation and Amendment to the FY 99 Operating Budget of the Department of Health and Human Services, for Children's Resource and Referral Center, in the Amount of \$340,000	Received update on DHHS strategy for implementing State funds; received revised staffing plan; Recommended concurrence with revised implementation plan	
T&E Oct 22	2:00 PM - 7CHRDickerson Facilities Implementation Group (Hughe	s) Recommended approval as amended	
	• WSSC: King Farm sewer funding (Hughes)	Discussion	
	• Briefing - I-270 Corridor Major Investment Study	Briefing	
PHED/PS Oct 26	10:00 AM - 7CHR (1) • Public Safety Police Activities League (PAL) (McMillan)	Requested Staff return to Committee with alternative models before the next budget cycle, including a complete analysis of costs	
PHED Oct 26	10:45 AM - 7CHR (1) • Emergency Bill 34–98, Secondhand Personal Property – Dealer License – Zoning Compliance	Recommended approval as amended (WH n)*	

COMMITTE	E SUBJ	JECT	ACTION
PS Oct 26	2:00 PM - 7CHR • Update - Juvenile Ju (McMillan)	ustice Information System	Update
	• •	tment of Correction and Work Industry Program	Update
	• •	tment of Correction and Monthly Reports (McMillan	Update
	(4) • Update - Seneca	a Correctional Facility (McMilla	nn) Update
	(5) • Update - MCDo Processing Unit)	C Reuse (including Central (McMillan)	Update
PS Oct 29	9:00 AM – 7CHR • Final Report of the Relations (McMilla	Task Force for Police-Commun	ity Received report